

BOARD MEETING DATE - 09.02.2018

FOR OFFICE USE

**SANCTIONED**

On 09.02.2018

VALID UPTO 09.02.2021

CHAIRMAN  
Madhyamgram Municipality  
Dist. North 24 Parganas

সম্মতি প্রদান  
সহায়ক পরিচালক

THIRD FLOOR



**REVALIDATED**

On 02.03.2021

VALID UPTO 11.03.2023

CHAIRPERSON  
BOARD OF ADMINISTRATORS  
MADHYAMGRAM MUNICIPALITY

STATEMENT OF PLAN PROPOSAL

1. ASSESSEE NO. -

2. DETAILS OF REGISTERED DEED: BOOK NO. - 1, VOLUME NO. - 1502-2016, PAGE FROM 26035 TO 26071, BEING NO. - 1502/01088 FOR THE YEAR- 2016

**SCHEDULE OF DOORS & WINDOWS:**

WINDOWS				
MARK	WIDTH	HEIGHT	INTEL	SILL
W1	1800	1750	2350	600
W2	1500	1750	2350	600
W3	1200	1750	2350	600
W4	900	1200	2350	1150
W5	600	900	2350	1450
W6	1350	1750	2350	600
W7	1000	1750	2350	600
W8	1175	1750	2350	600

DOORS			
MARK	WIDTH	HEIGHT	REMARKS
D1A	1200	2150	2150
D1	1000	2150	2150
D2	900	2150	2150
D3	750	2150	2150
DW	2400	2150	2150
DW1	1800	2150	2150
DW2	2700	2150	2150
FCD1	1100	2150	2150

DUCT		
MARK	WIDTH	HEIGHT
DT1	1200	1800
DT2	900	1800

**COLOUR SPECIFICATION**

PROPOSED AREA - RED

EXISTING AREA - YELLOW

SURFACE DRAIN

ROAD

WATER LINE

**CERTIFICATE OF BUILDING PLAN:**

TWE DO HEREBY CERTIFY THAT PLANS, ELEVATION & SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES, 2007.

DR. SUJIT KUMAR BOSE  
Registered Architect  
Reg. No. CA/2001/28162

**CERTIFICATE OF STRUCTURAL STABILITY:**

TWE HEREBY CERTIFIED THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME/US WILL MAKE SUCH FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL & OTHER CONDITIONS. ANY CONFLICTING TO ALL STIPULATIONS IS CODE OF PRACTICE AND SPECIFICATION.

Empanelled Structural Engineer  
The Kolkata Municipal Corporation  
Empanelled No. 527/11  
O.P. No. 380/462780

DR. SUJIT KUMAR BOSE  
P.H.D., M.C.E (Soil) B.C.E. (Hons)  
MIGS

**CERTIFICATE OF OWNER:**

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN CERTIFIED THAT I HAVE GONE THROUGH THE RULES FOR MADHYAMGRAM MUNICIPALITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING.

Ramaji Singhmala  
SIGNATURE OF OWNER

**PROJECT:**

PROPOSED G+M STORED RESIDENTIAL COMPLEX WITH FACILITY BLOCK AT JESSORE ROAD

OVER HOLDING NO. 01/1, JESSORE ROAD, WARD NO. 26, MOUZA SAHARA, R.S. DAG NO. 443, 447, 448, 449, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

CLIENT: ASTORIA HOTEL PVT. LTD.

DRAWING TITLE: THIRD FLOOR PLAN

DRAWING NO: BR/ARCH-65

